

**RETURN VIA EMAIL TO STEPHANIE HENRY AT ASA BY NOV. 10, 20011**

**ASA TOURNAMENT FACT SHEET**

**SHENRY@SOFTBALL.ORG**

Questions: Chris Sebren 405.425.3432  
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**2012** **Girl's Class B 10-Under Northern National**  
**YEAR** **TOURNAMENT ( Include DIVISION and CLASSIFICATION of PLAY )**

**Bowling Green, KY** **July 25-29, 2012**  
**TOURNAMENT SITE ( Include CITY and STATE )** **TOURNAMENT DATES**  
**AS DETERMINED BY THE ASA CODE**  
**ARTICLE 509**

**TOURNAMENT DIRECTOR**

**Brenda Petty** **4505 Sunnyside Gott Road**  
**NAME OF TOURNAMENT DIRECTOR** **MAILING ADDRESS**

**Bowling Green** **KY 42103**  
**CITY** **STATE AND ZIP CODE**

**270 779 2689** **n/a** **bpettyasa@aol.com**  
**BUSINESS TELEPHONE** **RESIDENCE PHONE** **E. MAIL**

**HOUSING COORDINATOR**

**Amy Cardwell** **352 Three Springs Road**  
**NAME OF HOUSING COORDINATOR** **MAILING ADDRESS**

**Bowling Green** **KY 42104**  
**CITY** **STATE AND ZIP CODE**

**800 326 7465** **n/a** **amy@visitbgky.com**  
**BUSINESS TELEPHONE** **RESIDENCE PHONE** **E. MAIL**

**WEBSITE COORDINATOR**

**Jane Rhodes** **jane@janerhodesgraphics.com**  
**NAME OF WEBSITE COORDINATOR** **EMAIL ADDRESS**

**www.kyasa.org**  
**TOURNAMENT WEBSITE ADDRESS**

**RETURN VIA EMAIL TO STEPHANIE HENRY AT ASA BY NOV. 10, 2011**

**SEND ROSTER / AFFIDAVIT, ENTRY FORM and ENTRY TO :**

**Brenda Petty** \_\_\_\_\_ **4505 Sunnyside Gott Road**  
 NAME \_\_\_\_\_ MAILING ADDRESS

**Bowling Green** \_\_\_\_\_ **KY 42103**  
 CITY \_\_\_\_\_ STATE AND ZIP CODE

**270 779 2689** \_\_\_\_\_ **n/a** \_\_\_\_\_ **bpettyasa@aol.com**  
 BUSINESS TELEPHONE \_\_\_\_\_ RESIDENCE PHONE \_\_\_\_\_ E. MAIL

<b>\$400.00</b>	<b>7/20/2012</b>	<b>Kentucky Softball</b>
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**ENTRY FEE**      **ENTRY DEADLINE DATE**      **MAKE CHECK PAYABLE**

<b>PLAYING FIELDS</b>
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**Michael Buchanon Park** \_\_\_\_\_ **8**  
 NAME \_\_\_\_\_ NUMBER OF FIELDS

**922 Nashville Road Bowling Green, KY 42101**  
 STREET ADDRESS CITY ZIPCODE

<b>MANAGER'S MEETING</b>	<b>12:00pm</b>	<b>7/25/12</b>	<b>Holiday Inn</b>
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**TIME**      **DATE**      **LOCATION**

<b>TOURNAMENT DRAW</b>	<b>7:00pm</b>	<b>7/23/12</b>	<b>Buchanon Park</b>
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**TIME**      **DATE**      **LOCATION**

<b>OPENING CEREMONIES</b>	<b>6:00pm</b>	<b>7/25/12</b>	<b>South Warren</b>
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**TIME**      **DATE**      **LOCATION**

<b>AREA MOTELS</b>
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**Hampton Inn 233 Three Springs Road Bowling Green, KY 270 842 4100**  
 NAME OF MOTEL CITY-STATE-ZIPCODE-PHONENUMBER

**Baymont Inn 165 Three Springs Road Bowling Green, KY 270 843 3200**  
 NAME OF MOTEL CITY STATE ZIPCODE PHONENUMBER

**Holiday Inn 1021 Wilkinson Trace Bowling Green, KY 270 745 0088**  
 NAME OF MOTEL CITY STATE ZIPCODE PHONENUMBER

\_\_\_\_\_  
**Bill Bollinger, Kentucky ASA**  
 SIGNATURE OF HOSTING COMMISSIONER